

DECEMBER 2000 SHIPMENT

EPHEM	10 x 11 =	110
FYI	1 x 11 =	11
MONO	10 x 12 =	120
SEN	56 x 12 =	672
		<u>913</u>

12 BOXES SHIPPED

SERIALS SHIPPING LIST
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A3L524 8.R33	<u>S. C. State Register.</u> Legislative Council V. 24, N. 11, November 24, 2000
Ag8357 3.M16	<u>S. C. Market Bulletin.</u> S. C. Department of Agriculture December 7, 2000 December 21, 2000
Alc187 3.B43	<u>The Big Issue.</u> S. C. Department of Alcohol and Other Drug Abuse Services V. 28, N.3, September-October 2000
Ar795 3.U57	<u>Untitled.</u> S. C. Arts Commission November 2000
B8595Di 3.I51	<u>In Brief.</u> S.C. Budget and Control Board, Office of the Executive Director December 2000
B8595In 3.I57	<u>Insight for Benefits Administrators.</u> S. C. Budget and Control Board, Office of Insurance Services December 2000
C5935Pr 3.L37	<u>President's Letter, Clemson University.</u> Clemson University, Presidents Office December 14, 2000
C6312G 3.G61	<u>Grant Talk.</u> Coastal Carolina University. Office of Grants and Sponsored Research V. 7, N. 9, December 2000
C736 3.C55	<u>South Carolina Commerce.</u> S. C. Department of Commerce 3rd Quarter 2000
C7665 3.C55-2	<u>Consumer Alert.</u> S.C. Department of Consumer Affairs V. 1, N. 9, November 20, 2000 V. 1, N. 10, December 7, 2000

C8174 1.	<u>Annual Report.</u> S. C. Department of Corrections 1999-00
C8174Ex 3.S35	<u>The Sentry.</u> S. C. Department of Corrections, Office of Executive Affairs November/December 2000
Em735M 3.P51	<u>S. C. Labor Market Review.</u> S. C. Employment Security Commission 2000
G7463Fo 1.	<u>Annual Report.</u> Office of the Governor. Division of Foster Care Review 1999/00
G7463Fo 3.A28	<u>Advocates.</u> Office of the Governor, Division of Foster Care Review V. 14, N. 4, Fall 2000
H3496 3.C36	<u>Certificate of Need Update.</u> S. C. Department of Health and Environmental Control December 2000
H3496Commu 3.N38	<u>Newsletter.</u> S. C. Department of Health and Environmental Control, Division of Communication Resources V. 12, N. 11, December 2000
H3496G 3.F47	<u>The Fitness Connection.</u> S. C. Department of Health and Environmental Control V. 6, N. 3, Fall 2000
H3496Was 3.067	<u>Options.</u> S. C. Department of Health and Environmental Control, Waste Minimization Center Issue 36, Fall 2000
L114F 3.F46	<u>South Carolina Fire and Life Safety News.</u> S. C. Division of Fire and Life Safety V. 6, N.3, Fall 2000
L114FF 3.C17	<u>Catalog.</u> S.C. Fire Academy 2001

Un35Cr Law Enforcement Census Office Newsletter. U. S. C. College of Criminal Justice
3.N38

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Un35LI Reflections. University of South Carolina. Thomas Cooper Library
3.R33

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Un35Libr Ex Libris. University of South Carolina Division of Libraries and Instructional
3.E95 Services.

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Un35Med Annual Report. University of South Carolina, School of Medicine
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November 16, 2000

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Small, Mark A. Gangs in South Carolina : an exploratory study : executive summary / Mark A. Small, Susan P. Limber, Robin L.J. Kimbrough-Melton.-- [Clemson, S.C.] : Clemson University, Institute on Family and Neighborhood Life, [2000]
OCLC 45545103

N2197 2.P15

South Carolina wildlife management area map and public use regulations : Palachucola WMA, Hampton and Jasper Counties, Tillman Sand Ridge WMA, Jasper County. -- Columbia, S.C. : South Carolina Department of Natural Resources, [1999]
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OCLC 45547467

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EPHEMERA

CLEMSON UNIVERSITY

Carpet Yarn
Clemson Off-Campus Credit Courses
Color Measurement
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SC DEPARTMENT OF NATURAL RESOURCES

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Junior Duck Stamp Program
Wildlife Management Activity Book
Wildlife Shop

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South Carolina Trooper